County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
		Glen L. Lawrence Et ux	WD	6/27/85	6/27/85		
		Mutual Federal Savings & Loan Assoc.	W. D.	1-10-83	1-11-83		
		Larry D. Lucas Et ux	WD	1-4-85	1-7-85		